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Bib Data Sheet

CONFIRMATION NO. 4505

|                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                               |                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/945,199                                                                                                                                                                                                                                                                                       | <b>FILING DATE</b><br>08/31/2001<br><b>RULE</b>                                                                   | <b>CLASS</b><br>455               | <b>GROUP ART UNIT</b><br>2681                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>34649-00461USPT |                                |
| <b>APPLICANTS</b><br>Jan Ingemar Swerup, Knivsta, SWEDEN;<br>Peter Goodings, Glossop, UNITED KINGDOM;<br><i>Yes, CTS</i><br><b>** CONTINUING DATA *****</b><br>THIS APPLN CLAIMS BENEFIT OF 60/291,905 05/17/2001<br><i>No, CTS</i><br><b>** FOREIGN APPLICATIONS *****</b>                                              |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                               |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 10/04/2001</b>                                                                                                                                                                                                                                               |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                               |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>CC</i><br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>SWEDEN | <b>SHEETS DRAWING</b><br>2                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>56                     | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>JENKENS & GILCHRIST<br>3200 Fountain Place<br>1445 Ross Avenue<br>Dallas, TX 75202-2799                                                                                                                                                                                                                |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                               |                                |
| <b>TITLE</b><br>Method and system for phone note taking                                                                                                                                                                                                                                                                  |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                 |                                               |                                |
| <b>FILING FEE RECEIVED</b><br>1488                                                                                                                                                                                                                                                                                       | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                               |                                |

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